

Publications

- * Nordin, A, Bjälkebring, P. (2021). The counterintuitiveness of supernatural dreams and religiosity. *Journal of Cognition and Culture*. **Peer review**. In press 2021.
- * Nordin, A, (2020). “Counterintuitive supernaturalism as a building block of religious dream imagery”. In Larsson, G., Nordin, A., J. Svensson. Eds. *An Introduction to the Building Block Approach to Religion – Critical Applications and Future Prospects*. Equinox (Forthcoming) **Peer review**.
- * Nordin, A, Bjälkebring, P. (2019) Measuring Counterintuitiveness in Supernatural Agent Dream Imagery. *Frontiers in Psychology* 10 (1728): 1-15. <https://doi.org/10.3389/fpsyg.2019.01728> **Peer review**.
- * Granhag, P. A, Landström, S, Nordin, A. (2017). *Värdering av muntliga utsagor – Ett vetenskapligt baserat beslutsstöd för migrationsärenden*. Göteborgs Universitet. Psykologiska Institutionen. Billes AB: Göteborg
- * Nordin, A, (2015). Indirect reciprocity and reputation management in religious morality relating to concepts of supernatural agents. 3(2) 125-153. *Journal for the Cognitive Science of Religion*. **Peer review**.
- * Nordin, A, (2016). Altruism or Mutualism in the Explanation of Honour with Reference to Reputation and Indirect Reciprocity? *Sociology and Anthropology*. 4(2): 125-133. **Peer review**.
- * Nordin, A, (2016). Cognition and transfer of contagious substance in Hindu Himalayan pilgrim journeys *Open Theology* 2: 3–22 **Peer review**. In press.
- * Nordin, A, (2013). Evolved Cognition and Cultural Transmission of Honour Concepts *Journal of Cognition and Culture*. 1-2 111-127 **Peer Review**.
- * Nordin, A, (2011). The cognition of hardship experience in Himalayan pilgrimage. *Numen* 58 No 5-6 632-673. **Peer Review**.
- * Nordin, A, (2011). Dreaming in religion and pilgrimage: cognitive, evolutionary and cultural perspectives. *Religion*. Vol 41 No 2 225-249. **Peer review**.
- * Nordin, A, (2009). Ritual agency, substance transfer and the making of supernatural immediacy in pilgrim journeys. *Journal of Cognition and Culture*. Vol. 9 Nr 3. 195-223. **Peer review**.
- * Nordin, A, (2009) Good death-beliefs and cognition in Himalayan pilgrimage. *Method and Theory in the Study of Religion*. Vol.21 Nr 4. 402-436. **Peer review**

Conference papers

- * (2019) Cultural Institutionalization and Ritualization of Supernatural Dream Imagery: Reports from a Case Study in a Hindu-Nepalese Context Society for Applied Anthropology, Annual Meeting. Portland, Oregon (**Peer review**).
- * (2018) How Much Counterintuitive Content Does Religious Dreaming Contain?: Reports from a Case Study in a Hindu Nepalese Context. Society for Applied Anthropology, Annual Meeting. Philadelphia, Pennsylvania (**Peer review**).

- * (2017) Reputation in the Cognitive and Evolutionary understanding of Religious Morality and Supernatural agents. The 2nd International Conference on the Evolution of Religion theevolutionofreligionii.org. Tamaya, Santa Ana Pueblo, New Mexico. US. **(Peer review)**.
- * (2017) How much counterintuitive content does religious dreaming contain? Reports from a case study in a Hindu-Nepalese context. Nordic Network for the Cognitive Science of Religion. Annual Meeting. Aarhus University. **(Peer review)**.
- * (2017) Honour violence and homophobia among migrants coming to Sweden. Annual Meeting of the Society for Applied Anthropology Santa Fe, NM. US. **(Peer review)**.
- * (2016) Knowledge about Honour Violence Among Swedish Police and Prosecutors. 115th Annual Meeting of the American Anthropological Association in Minneapolis, US. **(Peer review)**.
- * (2016) Counterintuitive contents in religious dreaming? Reports from a case study in a Hindu-Nepalese context. International Association for the Cognitive Science of Religion 6th biennial meeting, Vancouver, BC, Canada **(Peer review)**.
- * (2016) Honour as a sacred value and notions of reputation among migrants coming to Sweden. Annual Meeting of the Society for Applied Anthropology in Vancouver, BC, Canada **(Peer review)**.
- * (2016) Supernatural Dreaming. The conference The Supernatural by Inter-Disciplinary.net . Budapest Ungern. **(Peer review)**.
- * (2015) Reputation in cognitive and evolutionary understanding of supernatural agent concepts World Congress Of The International Association for the History of Religions, Erfurth. **(Peer review)**.
- * (2015) Evolved cognition and cultural transmission of sacred honour concepts. Sverigens Antropologförbund SANT-conference, Lund. **(Peer review)**.
- * (2015) Knowledge about honour violence among Swedish police and prosecutors. Annual Meeting of the Society for Applied Anthropology in Pittsburgh, Pennsylvania.
- * (2014) Altruism, mutualism and honour. Annual Meeting of the Society for Applied Anthropology in Albuquerque, New Mexico. **(Peer review)**.
- * (2013) Altruism, mutualism and honour. International Association for the Cognitive Science of Religion/Cognitive Science Society. Berlin. **(Peer review)**.
- * (2012) Evolved cognition and cultural transmission of sacred honour concepts. International Association for the Cognitive Science of Religion. General Assembly. Aarhus. **(Peer review)**.
- * (2010) Dreaming in religion and pilgrimage. World Congress Of The International Association for the History of Religions, Toronto. **(Peer review)**.
- * (2008) Ritual agency, substance transfer and the making of supernatural immediacy in pilgrim journeys. Religious Rituals, Cognition and Culture. Aarhus. DK.