Cherryl Walker is a professor and the head of the Department of Sociology and Social Anthropology at the University of Stellenbosch. She was the Regional Land Claims Commissioner in KwaZulu-Natal from 1995 to 2000.

Anna Bohlin is a researcher in social anthropology at the Centre for Public Sector Research at the University of Gothenburg, Sweden.

Ruth Hall is a senior researcher at the Institute for Poverty, Land and Agrarian Studies (PLAAS) at the University of the Western Cape, South Africa.

Thembela Kepe is an assistant professor of geography and international development studies at the University of Toronto, Canada.

Land, Memory, Reconstruction, and Justice brings together a wealth of topical material and case studies by leading experts in the field who present a rich mix of perspectives from politics, sociology, geography, social anthropology, law, history, and agricultural economics. The collection addresses both the material and the symbolic dimensions of land claims, in rural and urban contexts, and explores the complex intersection of issues confronting the restitution program, from the promotion of livelihoods to questions of rights, identity, and transitional justice.

A valuable contribution to the field of land and agrarian studies, both in South Africa and internationally, it is undoubtedly the most comprehensive treatment to date of South Africa’s postapartheid land claims process and will be essential reading for scholars and students of land reform for years to come.
Contents

Introduction 1
Cherryl Walker, Anna Bohlin, Ruth Hall, and Thembela Kepe

Part 1 Contextual, Comparative, and Legal Perspectives
1. Reconciling the Past, Present, and Future
   The Parameters and Practices of Land Restitution in South Africa
   Ruth Hall

2. Giving Land Back or Righting Wrongs?
   Comparative Issues in the Study of Land Restitution
   Derick Fay and Deborah James

3. Change through Jurisprudence
   The Role of the Courts in Broadening the Scope of Restitution
   Hanri Mostert

Part 2 Restitution Voices: Memory, Contestation, Reconstruction
4. Urban Restitution Narratives
   Black River, Cape Town
   Uma Dhupelia-Mesthrie

5. The Right to Land Restitution as Inspiration for Mobilization
   Marc Wegerif

6. Choosing Cash over Land in Kalk Bay and Knysna
   The Time Factor in Urban Land Claims
   Anna Bohlin

7. Securing Postsettlement Support toward Sustainable Restitution
   Lessons from Covie
   Angela Conway and Tim Xipu

Part 3 Restituting Community: Politics, Identity, Development
8. Acrimonious Stakeholder Politics
   Reconciliation and Redevelopment in District Six
   Christiaan Beyers

9. “Model Tribes” and Iconic Conservationists?
   Tracking the Makuleke Restitution Case in Kruger National Park
   Steven Robins and Kees van der Waal

10. The Khomani San Land Claim against the Kalahari Gemsbok National Park
    Requiring and Acquiring Authenticity
    William Ellis

11. The Ambiguities of Using Betterment Restitution as a Vehicle for Development
    An Eastern Cape Case Study
    Chris de Wet and Eric Mgujulwa

12. Land Restitution and Community Politics
    The Case of Roosboom in KwaZulu-Natal
    Chizuko Sato

Part 4 Restitution Policy: Limits and Possibilities
13. Land Claims and Comanagement of Protected Areas in South Africa
    Exploring the Challenges
    Thembela Kepe

14. Restitution in Default
    Land Claims and the Redevelopment of Cato Manor, Durban
    Cherryl Walker

15. Unfinished Business
    The Role of Governmental Institutions after Restitution of Land Rights
    Alan Dodson

16. Restitution, Agriculture, and Livelihoods
    National Debates and Case Studies from Limpopo Province
    Michael Aliber, Themba Maluleke, Mpfariseni Thagwana, and Tshililo Manenzhe

17. Strategic Questions about Strategic Partners
    Challenges and Pitfalls in South Africa’s New Model of Land Restitution
    Bill Derman, Edward Lahiff, and Espen Sjaastad

Of Related Interest
Landmarked: Land Claims and Land Restitution in South Africa
By Cherryl Walker
“This well-written text vividly exposes the tragedy that was South African apartheid and so, too, the resilience of its victims. Highly recommended.”
—Choice